

## Club Health Assessment for District 11 B1 through July 2014

| ATERI         | MITONAL  |                 | Status  |  |                         | N                         | lember               | ship   |                                     |   |   |   | Rep                   | orts                          |                           |  | Finance            | LCIF                                       |
|---------------|--|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club<br>Numbe | Club<br>r Name   | Charter<br>Date | Current<br>Status   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported | No<br>Active<br>Email **  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |  |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | repeat                |                               | officers that do not have |  |                    |  |
| Clubs         | less than two years old                                  |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                           |  |                    |  |
| 119580        | Dexter Cedars  | 06/07/2013      | Active  | 21   | 0                       | 0                         | 0                    | 0.00%  | 6 22                                |   | 0   |   |                       |                               | M                         | 2  |                    |  |
| Clubs         | more than two years old                                  |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                           |  |                    |  |
| 34085         | ADRIAN BREAKFAST   | 06/27/1977      | Active  | 13   | 0                       | 0                         | 0                    | 0.00%  | 6 12                                |   | 0   |   |                       | N                             | S,T                       | 107  |                    |  |
| 4418          | ADRIAN EVENING   | 03/28/1950      | Active  | 8  | 0                       | 0                         | 0                    | 0.00%  | 6 11                                |   | 1   |   |                       | N                             |                           | 1  |                    |  |
| 99152         | ALBION   | 04/20/2007      | Active  | 15   | 0                       | 0                         | 0                    | 0.00%  | 6 18                                |   | 5   |   |                       | N                             | M                         | 4  |                    |  |
| 4421          | ANN ARBOR EVENING  | 04/11/1961      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | 6 13                                |   | 3   |   | 5                     |                               | M                         | 9  |                    |  |
| 4420          | ANN ARBOR HOST   | 04/29/1929      | Active  | 41   | 1                       | 0                         | 1                    | 2.50%  | 6 45                                |   | 0   |   |                       | R                             | P,M                       | 1  |                    | \$1000.00                                  |
| 30337         | ATHENS AREA  | 03/06/1975      | Active  | 14   | 0                       | 0                         | 0                    | 0.00%  | 6 19                                |   | 1   |   | 2                     |                               |                           | 49   |                    |  |
|               | CEP (10/16/2013 ) CEP Lite                               |                 |   | ĺ  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                           |  |                    |  |
| 4543          | BATTLE CREEK CEREAL<br>CITY<br>CEP (7/27/2014 ) CEP Lite | 06/04/1958      | Active  | 28   | 0                       | 0                         | 0                    | 0.00%  | 6 30                                |   | 0   |   |                       | N                             | T                         | 10   |                    |  |
| 4542          | BATTLE CREEK HOST  | 04/28/1924      | Active  | 22   | 0                       | 0                         | 0                    | 0.00%  | 6 24                                |   | 0   |   |                       | N                             | M                         | 0  |                    | ľ  |
| 4545          | BEDFORD AREA L C   | 04/06/1967      | Active  | 16   | 0                       | 0                         | 0                    | 0.00%  | 6 15                                |   | 0   |   | 3                     | R                             |                           | 50   |                    |  |
| 45569         | BLISSFIELD & AREA  | 12/16/1985      | Active  | 13   | 0                       | 0                         | 0                    | 0.00%  | 6 15                                |   | 0   |   |                       | N                             |                           | 3  |                    |  |
| 4639          | BRANCH COUNTY  | 07/30/1964      | Active  | 10   | 0                       | 2                         | -2                   | -16.67%  | 6 15                                | 9   | 0   |   |                       | N                             | T,M                       | 18   |                    |  |
| 33515         | CHELSEA  | 03/29/1977      | Active  | 29   | 0                       | 0                         | 0                    | 0.00%  | 6 29                                |   | 2   |   | 2                     |                               | Р                         | 32   |                    |  |
|               | CEP (4/26/2012 ) CEP Pro                                 |                 |   | ĺ  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                           |  |                    |  |
| 4550          | CLARKLAKE  | 02/08/1965      | Active  | 35   | 0                       | 0                         | 0                    | 0.00%  | 6 33                                |   | 0   |   | 2                     | R                             | M                         | N/R  |                    | Ĭ  |
| 107945        | CLINTON  | 04/01/2010      | Active  | 21   | 0                       | 0                         | 0                    | 0.00%  | 6 12                                |   | 0   |   | 4                     | R                             | M                         | 0  |                    |  |
|               | CEP (1/8/2014 ) CEP Pro                                  |                 | İ   | Ì  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                           |  |                    | Ĭ  |
| 4551          | CONCORD  | 11/22/1941      | Active  | 10   | 0                       | 0                         | 0                    | 0.00%  | 6 8                                 |   | 0   |   |                       | N                             |                           | 1  |                    |  |
| 36796         | DEXTER   | 03/29/1979      | Active  | 46   | 0                       | 0                         | 0                    | 0.00%  | 6 45                                |   | 1   |   |                       | N                             |                           | 0  |                    |  |
|               | CEP (12/5/2013 ) CEP Pro                                 |                 |   | [  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                           |  |                    | ]  |
| 4558          | GRASS LAKE   | 02/10/1953      | Active  | 29   | 0                       | 0                         | 0                    | 0.00%  | 6 28                                |   | 1   |   |                       | R                             | М                         | 1  |                    |  |
| 4559          | HANOVER HORTON AREA                                      | 10/12/1964      | Active  | 20   | 0                       | 0                         | 0                    | 0.00%  | 6 21                                |   | 0   |   |                       | N                             |                           | 9  |                    |  |
| 4562          | HILLSDALE  | 11/15/1949      | Active  | 12   | 0                       | 0                         | 0                    | 0.00%  | 6 12                                |   | 1   |   | 6                     |                               | Р                         | 0  |                    |  |



## Club Health Assessment for District 11 B1 through July 2014

| AVTERI        | ATIONAL                              |                 | Status  |  |                         | N                         | lember               | ship   |                                     |   |   |   | Rep                   | orts                          |                           |  | Finance            | LCIF                                       |
|---------------|--------------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club<br>Numbe | Club<br>r Name                       | Charter<br>Date | Current<br>Status   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth |  | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                           | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                      |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | repeat                |                               | officers that do not have |  |                    |  |
| 4564          | HOMER                                | 07/14/1942      | Active  | 28   | 0                       | 0                         | 0                    | 0.00%  | 6 26                                |   | 2   |   |                       | N                             | S                         | 3  |                    |  |
| 39854         | HURON VALLEY SUNRISE                 | 05/14/1981      | Active  | 10   | 0                       | 1                         | -1                   | -9.09%   | ú 12                                | 8   | 0   |   | 2                     | N                             |                           | 14   |                    |  |
| 4455          | INTER LAKES L C                      | 10/02/1967      | Active  | 43   | 0                       | 0                         | 0                    | 0.00%  | 6 38                                |   | 0   |   |                       |                               | P,T,M                     | 7  |                    |  |
| 4567          | JACKSON CASCADES                     | 11/01/1966      | Active  | 17   | 0                       | 0                         | 0                    | 0.00%  | 6 19                                |   | 0   |   |                       | N                             | T,M                       | 11   |                    |  |
| 33303         | JACKSON EYE OPENERS                  | 02/09/1977      | Active  | 34   | 0                       | 0                         | 0                    | 0.00%  | 6 32                                |   | 0   |   | 2                     | N                             | M                         | 0  |                    |  |
| 4566          | JACKSON HOST                         | 05/07/1921      | Active  | 53   | 0                       | 0                         | 0                    | 0.00%  | 6 51                                |   | 0   |   |                       | N                             |                           | 0  |                    |  |
| 4568          | JONESVILLE                           | 04/03/1935      | Active  | 19   | 0                       | 0                         | 0                    | 0.00%  | 6 18                                |   | 2   |   |                       | N                             | Р                         | 1  |                    |  |
| 100514        | MANCHESTER CEP (5/12/2012 ) CEP Pro  | 11/09/2007      | Active  | 35   | 1                       | 0                         | 1                    | 2.94%  | 6 38                                |   | 0   |   |                       | N                             |                           | 0  |                    |  |
| 4574          | MARSHALL                             | 08/20/1953      | Active  | 22   | 1                       | 0                         | 1                    | 4.76%  | 6 23                                |   | 0   |   |                       | N                             | Р                         | 2  |                    |  |
| 4576          | MICHIGAN CENTER                      | 03/19/1957      | Active  | 67   | 0                       | 0                         | 0                    | 0.00%  | 65                                  |   | 0   |   | 2                     | N                             | P,T,M                     | 1  |                    |  |
| 4579          | MUNITH                               | 12/16/1953      | Active  | 20   | 0                       | 0                         | 0                    | 0.00%  | 6 22                                |   | 0   |   |                       |                               |                           | 0  |                    |  |
| 4580          | NAPOLEON<br>CEP (5/12/2012 ) CEP Pro | 10/27/1953      | Active  | 49   | 0                       | 0                         | 0                    | 0.00%  | 6 52                                |   | 0   |   |                       | N                             | Р                         | 0  |                    |  |
| 29088         | NORTH ADAMS                          | 04/03/1974      | Active  | 19   | 0                       | 0                         | 0                    | 0.00%  | 6 18                                |   | 3   |   | 2                     | N                             | Т                         | 32   |                    |  |
| 4582          | NORTH JACKSON                        | 04/03/1956      | Active  | 22   | 0                       | 0                         | 0                    | 0.00%  | 6 22                                |   | 0   |   |                       | R                             |                           | 3  |                    |  |
| 4584          | PARMA                                | 08/28/1953      | Active  | 24   | 0                       | 0                         | 0                    | 0.00%  | 6 25                                |   | 0   |   | 2                     |                               |                           | 0  |                    |  |
| 29357         | PENNFIELD                            | 05/22/1974      | Active  | 43   | 0                       | 0                         | 0                    | 0.00%  | 6 45                                |   | 3   |   |                       | N                             |                           | 9  |                    |  |
| 29089         | PITTSFORD AREA                       | 04/24/1974      | Active  | 29   | 0                       | 0                         | 0                    | 0.00%  | 6 30                                |   | 3   |   |                       | N                             | P,M                       | 60   |                    |  |
| 30713         | SALINE                               | 05/16/1975      | Active  | 19   | 0                       | 4                         | -4                   | -17.39%  | 6 24                                | 21  | 0   |   | 2                     | N                             | Т                         | 0  |                    |  |
| 109671        | TECUMSEH                             | 11/16/2010      | Active  | 17   | 0                       | 1                         | -1                   | -5.56%   | 6 20                                | 3   | 1   |   |                       | R                             |                           | 2  |                    |  |
| 4591          | TEKONSHA                             | 01/18/1944      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | 6 12                                |   | 0   |   |                       | R                             | Р                         | 0  |                    |  |
|               | CEP (11/6/2013 ) CEP Lite            |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                           |  |                    | İ  |
| 4592          | VANDERCOOK LAKE                      | 10/08/1956      | Active  | 56   | 0                       | 0                         | 0                    | 0.00%  | 6 57                                |   | 1   |   |                       | N                             | T,M                       | 0  |                    |  |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club   | Club | Charter | Current | Cancellation |
|--------|------|---------|---------|--------------|
| Number | Name | Date    | Status* | Date         |



## Club Health Assessment for District 11 B1 through July 2014

| Status                                  |              |                                   |                            |                                      |                | ;           |                      |                           | N                          | lember                          | ship                                 |                      |  | Reports                       |   |   |   |                       |   |                                    | e LCIF                                       |   |   |
|---|--------------|-----------------------------------|----------------------------|--------------------------------------|----------------|-------------|----------------------|---------------------------|----------------------------|---------------------------------|--------------------------------------|----------------------|--|-------------------------------|---|---|---|-----------------------|---|------------------------------------|--|---|---|
| Club<br>Number                          | Club<br>Name |                                   |                            |                                      | narter<br>Date |             | Current<br>Status    |                           | Current<br>Member<br>Count | YTD<br>Members<br>Added         | YTD<br>Members<br>Dropped            | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                    | Count 12                      | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***        | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported               | No<br>Active<br>Email **           | Months<br>Since Las<br>Activity<br>Report ** | Accour                                    |   |
|   |              |                                   |                            |                                      |                | Nι          | umber of t           | imes                      | If below                   | 1                               |                                      |                      | If net los                               | S                             |   | If no report                              | t When                                  | Number                |   | Notes the                          | If no repo                                   | rt  |   |
|   |              |                                   |                            |                                      |                | 0           | on status            | quo                       | 15                         |                                 |                                      |                      | is greate                                | r                             |   | in 3                                      | more than                               | of                    |   | officers tha                       | t in 12                                      |   |   |
|   |              |                                   |                            |                                      |                |             | within la            | st                        | members                    | ;                               |                                      |                      | than 20%                                 | D                             |   | months                                    | one year                                | repeat                |   | do not have                        | e months                                     |   |   |
|   |              |                                   |                            |                                      |                |             | two year             | rs                        | appears                    |                                 |                                      |                      | appears                                  |                               |   | appears in                                | appears in                              | terms                 |   | an active                          | appears i                                    | in  |   |
|   |              |                                   |                            |                                      |                |             | in bracke            | ets                       | in red                     |                                 |                                      |                      | in red                                   |                               |   | red                                       | red                                     | indicated             |   | Email                              | red  |   |   |
| 105904 BRC                              | OKLYN        | N                                 |                            | 06/2                                 | 26/2009        | С           | ancelled(            | 6*)                       | 01/31/20                   | )14                             |                                      |                      |  |                               |   |   |   |                       |   |                                    |  |   |   |
| Current YT Total Ne Clubs Clu Count Cou | w Ca         | YTD<br>ancelled<br>Clubs<br>Count | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count | YTD<br>Add     | YTD<br>Drop | YTD<br>Net<br>Growth | YTD<br>Net<br>Growtl<br>% | Co<br>M                    | ember<br>unt 12<br>onths<br>Ago | Average<br>Membe<br>Count<br>Per Clu | r with               | of Clubs<br>n less than<br>20<br>nembers | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days | Numbe<br>of Club<br>in<br>Status Q      | s<br>in I             | tatus Quo<br>Clubs<br>Financial<br>spension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age          | Members<br>Lost<br>Due to<br>Cancellation | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 41                                      | 0            | 0                                 | 0                          | 1,051                                | 3              | 8           | -5                   | -0.47                     | %                          | 1,076                           | 26                                   |                      | 41%                                      | 12%                           | 0%  | 0%  | 0                                       |                       | 0%  | 0                                  | 0  | 0   | 0%  |

<sup>\* -</sup> Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

<sup>\*\*\*-</sup> Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.